



**Prof. Rajendra Singh (Rajju Bhैया) University, Prayagraj  
(Formerly Allahabad State University, Allahabad)**

EXAMINATION 2020-21

**BACHELOR OF SCIENCE (B.Sc.) PART - III**

## STATEMENT OF MARKS

REGULAR

|              |               |
|--------------|---------------|
| Roll Number: | 1910010041288 |
|--------------|---------------|

|       |              |
|-------|--------------|
| Name: | VIVEK TIWARI |
|-------|--------------|

|                       |               |
|-----------------------|---------------|
| <b>Father's Name:</b> | SHIVJI TIWARI |
|-----------------------|---------------|

|                      |                    |
|----------------------|--------------------|
| <b>Mother's Name</b> | VIJAY LAXMI TIWARI |
|----------------------|--------------------|

|                |             |
|----------------|-------------|
| Enrollment No: | ASU18036188 |
|----------------|-------------|

|                        |                                                                   |
|------------------------|-------------------------------------------------------------------|
| <b>Institute Name:</b> | (01001) KULBHASKAR ASHRAM POST GRADUATE COLLEGE, PRAYAGRAJ-211001 |
|------------------------|-------------------------------------------------------------------|



| Name of Subject | Marks Obtained<br>Theory Paper  |     |    |    |     |    |                 | Practical<br>Mark |     |     |       | Result Status      |
|-----------------|---------------------------------|-----|----|----|-----|----|-----------------|-------------------|-----|-----|-------|--------------------|
|                 | Max                             | Min | I  | II | III | IV | Total<br>Theory | Max               | Min | Obt | Total |                    |
| MATHEMATICS     | 240                             | 79  | 22 | 36 | 20  | 20 | 98              | 60                | 20  | 33  | 131   | PASS               |
| CHEMISTRY       | 225                             | 74  | 30 | 30 | 25  |    | 85              | 75                | 25  | 39  | 124   |                    |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       | SECOND<br>DIVISION |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       |                    |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       |                    |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       |                    |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       |                    |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       |                    |
|                 | Total of III Year ( 600 / 198 ) |     |    |    |     |    |                 |                   |     |     | 255   |                    |
|                 | Total of II Year ( 600 / 198 )  |     |    |    |     |    |                 |                   |     |     | 323   |                    |
|                 | Total of I Year ( 600 / 198 )   |     |    |    |     |    |                 |                   |     |     | 306   |                    |
|                 | Grand Total ( 1800 / 594 )      |     |    |    |     |    |                 |                   |     |     | 884   |                    |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       |                    |
|                 | ENVIRONMENTAL STUDIES (100/33)  |     |    |    |     |    |                 |                   |     |     | 46    | CLEARED            |
|                 |                                 |     |    |    |     |    |                 |                   |     |     |       |                    |

**Result Declared on: 31-AUG-2021**

**Note :**

- To Pass , a Candidate must obtain a minimum of 33% marks in aggregate and 33% in each Subject/Group.
- Minimum marks for First, Second, Third Div. is 60%, 45% and 33% respectively.
- In case of any discrepancy between the entries in the mark sheet and in the University record, the University record shall be final.
- In case a candidate is shown Absent in any paper, subject or subjects. He/she should represent with one month from the date of declaration of the results. No claim shall be accepted thereafter.